

DENHAM SPRINGS YELLOW JACKETS



NOMINATION GUIDELINES

2026

Revised 11/5/23

Wes Howard, Principal

DENHAM SPRINGS HIGH SCHOOL
ATHLETIC HALL OF FAME

The Denham Springs High School (DSHS) Athletic Hall of Fame invites all members of the public who have an interest in Yellow Jacket athletics to submit nominations of deserving athletes, coaches, and supporters for consideration of induction into the Hall of Fame (HOF). **However, individuals may not nominate themselves.**

Certain criteria must be met for applications to be accepted and the individual's name placed on the list for consideration. **Please read the instructions carefully before completing the nomination forms.** Be advised that all nomination materials submitted become the property of the Hall of Fame and are not returnable. Therefore, sole copies or original items of supporting documentation should not be submitted if possible.

Copies of this Nomination Guidelines packet are available to the public by visiting the DSHS website at www.denhamspringshs.org, by pickup from DSHS, or via mail (upon request) by calling (225) 665-8025. Documents submitted in support of a nominee's application will be made available to the HOF Selection Committee *only*. Documents submitted in support of a nominee's application must be limited to no more than twenty (20) pages in addition to the actual application pages. The information contained therein will be considered Confidential.

Nominations cannot be accepted by email or fax. Because nomination guidelines require an 8 X 10 photograph of the candidate, completed nominations must be submitted by mail or hand-delivered to:

Denham Springs High School
ATTN: Athletic Director (HOF)
1000 N. Range Avenue
Denham Springs, LA 70726

Please Note: Individuals selected for induction, if alive and physically able, must appear in person at the induction ceremony in order to be officially inducted into the Hall of Fame. If such selectees have not been inducted within a two-year period after being selected, and there is no compelling reason in the judgment of the Selection Committee, their names will be officially withdrawn from the list of those selected for induction into the Hall of Fame. For deceased selectees, every effort will be made for a designated representative to stand-in for the deceased honoree.

If you have questions regarding the Hall of Fame in general or the nominating process in particular, please contact the HOF secretary at (225) 405-6838 or via email at julie.jacobsen@lpsb.org.

COMPLETED NOMINATIONS MUST BE POSTMARKED OR HAND-DELIVERED

NO LATER THAN MARCH 31.

**DENHAM SPRINGS HIGH SCHOOL
ATHLETIC HALL OF FAME**

NOMINATION CATEGORIES

A. ATHLETES:

- 1. May be inducted no sooner than 10 years after graduation or completion of eligibility.**
- 2. Must be a graduate of DSHS or have completed a minimum of two academic years as a student there.**
- 3. Must have demonstrated superior athletic ability in one or more varsity sports offered at DSHS.**
- 4. Must have exhibited personal conduct as a student-athlete consistent with their status as role models within the community.**

B. COACHES:

- 1. May be inducted no sooner than 5 years after completion of coaching duties at DSHS.**
- 2. Must have coached one or more varsity sports offered at DSHS for a minimum of 5 years.**
- 3. Must have demonstrated superior coaching ability in one or more varsity sports offered at DSHS.**
- 4. Must have exhibited personal conduct as a coach consistent with their status as role models within the community.**

C. SUPPORTERS:

- 1. May be inducted after having contributed a minimum of 10 years meritorious service beneficial to the DSHS athletic program.**
- 2. Must have served or contributed in an outstanding manner that had a profound impact upon individual athletes or the DSHS athletic program.**
- 3. Must not necessarily be a graduate of DSHS.**
- 4. Must have exhibited personal conduct as a supporter consistent with their status as role models within the community.**

**DENHAM SPRINGS HIGH SCHOOL
ATHLETIC HALL OF FAME**

NOMINATION CHECKLIST

1. Please note the HOF Form # at the bottom left corner on the following pages.
2. Complete all information on the *top half* of HOF Form 1.
3. Complete the General Information sheet (HOF Form 2).
4. Complete all information using the appropriate form for the category of nomination. Use *HOF Form 3* for Athletes, *HOF Form 4* for Coaches, or *HOF Form 5* for Supporters. If nominating an individual who qualifies in more than one category, please complete the necessary form for each category.
5. Include any information you feel is important that may not have been requested.
6. **IMPORTANT!** Attach copies of newspaper clippings, yearbook evidence, articles, etc. that verify information submitted. Unsubstantiated claims of athletic, scholastic, or civic achievements cannot be considered. **SEE NEXT PAGE FOR HELP!**
7. When nominating an athlete, concentrate on the nominee's athletic, scholastic, and leadership achievements *while a student-athlete at DSHS*.
8. **Submit one 8 X 10 color or black and white, head and shoulders photograph** with the nomination packet. The photograph may be current or vintage.
9. **Mail or hand-deliver** the completed nomination to:

Denham Springs High School
ATTN: Athletic Director (HOF)
1000 N. Range Avenue
Denham Springs, LA 70726

PLEASE NOTE:

- Incomplete nomination packets will be returned.
- Nominations hand-delivered or received with a postmark after **March 31** will not be considered for this calendar year but will be tabled for consideration the following year.
- Nominees that have not been selected after 5 years will be purged and must be re-nominated to be considered again for induction.

**DENHAM SPRINGS HIGH SCHOOL
ATHLETIC HALL OF FAME**

DOCUMENTATION RESOURCES

IMPORTANT! To insure the integrity of the HOF selection process, it is imperative that all claims of athletic, academic, and civic achievement be documented and, if found deficient, that the nomination packet be returned to the nominator to provide additional documentation. The following resources are provided to make the task of finding appropriate documentation easier.

The public is welcome to visit these resources to gather documentation in preparing nomination packets:

(a) **The Goodwood Library** at (225) 231-3750 (7711 Goodwood Boulevard, Baton Rouge) maintains a computer-based archive of *The Advocate/Morning Advocate* and *State-Times* newspapers dating back to the late 1800s. This new digital system replaces the former microfilm system. Individuals with EBR Parish library cards may access the system from their home computer; others may use the library's resources on site.

(b) **The LSU Hill Library** on campus at (225) 578-6544 maintains an extensive microfilm archive of many small-town Louisiana newspapers including *The Livingston Parish News/Denham Springs News* dating back to 1906.

(c) **The LSU Library** (formerly Middleton) on campus at (225) 578-3375 maintains an extensive microfilm archive of *The Advocate/Morning Advocate* and *State-Times* newspapers dating back to the early 1900s.

(d) **The DSHS Library** at (225) 665-8851 (1000 N. Range Avenue, Denham Springs) has a collection of some past school yearbooks.

**DENHAM SPRINGS HIGH SCHOOL
ATHLETIC HALL OF FAME**

HALL OF FAME NOMINEE

(First-Middle-Last Name)

(Category)

INDIVIDUAL SUBMITTING NOMINATION (Please Print):

Name: _____ Relationship to Nominee: _____

Mailing Address: _____

Home Tel: (____) _____ Cell Tel: (____) _____

Email Address: _____

Your Signature: _____ Date: _____

●●●●●●●●●●PLEASE DO NOT WRITE IN THIS SPACE●●●●●●●●●●
(Hall of Fame Use Only)

Date Nomination Guidelines packet received: _____

Incomplete Nomination Guidelines packet returned to the nominator on _____
and resubmitted to the HOF on _____.

Date Considered (First Year): _____ # Votes Received: _____

Date Considered (Second Year): _____ # Votes Received: _____

Date Considered (Third Year): _____ # Votes Received: _____

Date Considered (Fourth Year): _____ # Votes Received: _____

Date Considered (Fifth Year): _____ # Votes Received: _____

Circle One: Elected Final Rejection Date: _____

DSHS Hall of Fame *NOMINATION FORM*
GENERAL INFORMATION

1. Name of Nominee (First-Middle-Last): _____

2. Email Address: _____

3. Mailing Address: _____

4. Home Tel: (____) _____ Cell Tel: (____) _____

5. Birthdate (Mo-Day-Year): _____ Year Deceased (if applicable): _____

6. Name of Spouse (if married): _____

7. Name/Age of Children (if applicable): _____

8. College Attended: _____ Year Graduated/Degree: _____

9. Military Service: _____

10. Community Service: _____

11. Employment Background: _____

12. Hobbies: _____

13. Other Information: _____

CATEGORY: ATHLETE

1. List Years Attended DSHS _____ Year Graduated _____

2. High School Career:

A. Sports Played and Letters Earned in Each: _____

B. All District (Sport & Year): _____

C. All Parish (Sport & Year): _____

D. All State (Sport & Year): _____

E. All American (Sport & Year): _____

F. List Other Honors & Awards Earned & Years: _____

G. List High School Statistics (Each Sport Played): _____

H. List High School-State-National Records & Years: _____

I. List Other High School Achievements Not Cited Above: _____

3. Collegiate Athletic Career: _____

4. Professional Athletic Career: _____

CATEGORY: COACH

1. List Years & Sports Coached at DSHS (Note if Head Coach/Assistant): _____

2. List Won/Loss Record for Each Sport: _____

3. List Team Honors & Championships Won (Note Sport-Year-Finish): _____

4. List Team Records Achieved for Each Sport: _____

5. List Individual Honors/Recognition as DSHS Coach (Note Sport & Year): _____

6. List Other Awards/Recognition Received (Note Year/Location): _____

7. Other Information: _____

DSHS Hall of Fame *NOMINATION FORM*

CATEGORY: SUPPORTER

1. High School Attended: _____ **Year Graduated:** _____

City/State: _____

2. College Attended: _____ **Year Graduated:** _____

City/State: _____

3. List Support/Contribution to DSHS Athletic Program (Note Years): _____

4. List Awards/Recognition for Work with DSHS Athletic Program (Note Years):

5. List Other Awards/Recognition Received (Note Years): _____

6. Other Information: _____
